

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORACLE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831159
3	SCHOOL CODE (IF APPLICABLE)	46787
4	COMPLETE ADDRESS WITH PIN CODE	OPP EAST POINT ENGINEERING COLLEGE, HIRANDAHALLI, VIRGONAGAR POST, BENGALURU-560049, BENGALURU URBAN, KARNATAKA - 560049
5	PRINCIPAL NAME	VENKATESHAPPA R
6	PRINCIPAL QUALIFICATION	M.A,B.Ed
7	SCHOOL EMAIL ID	oraclepublicschool2011@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9880542335

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848606.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848606.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848743.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848743.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848815.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848815.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/BVV1713849595.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/BVV1713849595.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848875.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848875.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848916.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713848916.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/BVV1713418843.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/BVV1713418843.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713850240.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713850240.pdf</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713849234.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713849234.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713854781.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713854781.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/BVV1713849851.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/BVV1713849851.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713850024.pdf">https://oraclepublicschool.org/Oracle_Cpanel/images/info/STE1713850024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://oraclepublicschool.org/cbse">https://oraclepublicschool.org/cbse</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VENKATESHAPPA R
2	TOTAL NO. OF TEACHERS	18
	PGT	7
	TGT	6
	PRT	5
3	TEACHERS SECTION RATIO	1:23
4	DETAILS OF SPECIAL EDUCATOR	Venkateshappa R
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sukanya

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1	2023				
---	------	--	--	--	--

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/56uwaQ_X_t0?si=46QArxJyw7GRx-M">https://youtu.be/56uwaQ_X_t0?si=46QArxJyw7GRx-M</a>